E /C/25/N 09/706,579

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

xpplicant:

Michael J. O'Phelan et al.

Examiner:

Shawntina T. Fuqua

Serial No.:

09/706,579

Group Art Unit:

3742 279.271US1

Filed:

November 03, 2000 Docket:

Title: CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A COUPLING MEMBER

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Supplemental Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Supplemental Information Disclosure Statement considered.

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Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

MICHAEL J. O'PHELAN ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938
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(612) 359-3267

Date 2/1/05

у ____

Peter C. Maki Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 15T day of February, 2005.

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PTO/SB/08A(10-01)
Approved for use through 10/31/2002, 0AMB 651-0031
US Patient & Trademark Office: U.S. DEPARTMENT OF COMMERCE
r the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO
INFORMATION DISCLOSURE Complete if Known 09/706,579 **Application Number** STATEMENT BY APPLICANT (Use as propy tradets is necessary) November 3, 2000 Filing Date O'Phelan, Michael **First Named Inventor** 3742 **Group Art Unit** Fuqua, Shawntina **Examiner Name** Attorney Docket No: 279.271US1

US PATENT DOCUMENTS						
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate		
	US- 2003/0072124 A1	04/17/2003	O'Phelan, M. J., et al.	11/19/2002		
	US- 2003/0195568 A1	10/16/2003	O'Phelan, M. J., et al.	04/17/2003		
	US-1,474,486	11/20/1923	Macpherson, B.	06/03/1919		
, .	US-4,931,899	06/05/1990	Pruett, D. N.	01/17/1989		
	US-5,634,938	06/03/1997	Swanson, David K., et al.	10/25/1995		
	US-5,901,867	05/11/1999	Mattson, Larry J.	06/24/1997		
	US-5,950,131	09/07/1999	Vilmur, R. J.	10/29/1996		
	US-6,833,987	12/21/2004	O'Phelan, Michael J.	11/03/2000		

	OTHE	R DOCUMENTS NON PATENT LITERATURE DOCUMENTS	
Examiner Initials*	Cite Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the in (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s) publisher, city and/or country where published.		T²
		O'PHELAN, MICHAEL J., "FLAT CAPACITOR HAVING AN ACTIVE CASE", Application Serial No. 10/969,441, Filed October 20, 2004, Attorney Docket No. 279.235US2, 44 pgs.	

09/706,579

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Michael J. O'Phelan et al.

Examiner: Shawntina T. Fuqua

Serial No.:

09/706,579

Group Art Unit: 3742

Filed:

November 3, 2000

Docket: 279.271US1

Title:

CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A

COUPLING MEMBER

COMMUNICATION CONCERNING RELATED APPLICATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicants would like to bring to the Examiner's attention the following related application in the above-identified patent application:

Serial/Patent No. Filing Date

Attorney Docket

Title

10/969,441

October 20,

279.235US2

FLAT CAPACITOR HAVING AN

2004

ACTIVE CASE

Respectfully submitted,

MICHAEL J. O'PHELAN ET AL.

By Applicants' Representatives,

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Date_ 2/1/or

Peter C. Maki

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Michael J. O'Phelan et al.

Title:

CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A COUPLING MEMBER

Docket No.:

279.271US1

Serial No.: 09/706,579

Filed:

November 3, 2000

Due Date: N/A

Examiner:

Shawntina T. Fuqua

Group Art Unit: 3742

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

A return postcard. X

X A Communication Concerning Related Application (1 pg.).

A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and a copy of 1 cited X document.

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Peter C. Maki

Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 157 day of February, 2005.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)